



The 56th Annual Eve & Gene Black Summer Medical Career Program Sponsored by the Los Angeles Pediatric Society

Basic program parameters:

- **Medical Mentor/Internship Program:** Participants will **EITHER** apply and be accepted to attend daily **online programs** with presentations/interactive sessions from a variety of general pediatricians, specialists including surgeons, nurses, pharmacists, dietitians, infectious disease, ophthalmologists, radiologists, child life, therapists, (i.e., physical, speech, occupational, or cognitive) **OR** apply and be accepted to attend an **in-person program** (*in-person programs subject to change*)
- If selected to attend an in-person program, participants are responsible for their own transportation.
- This program is **ONLY** open to qualified students from Los Angeles and its adjacent counties.
- **Age & Grade Requirement:** Applications are accepted from high school students who are currently in the 11th or 12th grade **AND** born on or before 7/1/09. (*In-Person Facilities may have specific age requirements*)
- **Online Program Times/Dates:** Program 1: July 7-17, 2025 Monday – Thursday - 10 a.m. – 12:15 p.m.
Program 2: July 21-31, 2025 Monday – Thursday - 10 a.m. – 12:15 p.m.
- **In- Person Program Dates and Times** – will vary by facilities. Please see **Facility Address & Requirement List**
- **Application Deadline: Friday February 14, 2025 at midnight**
 - **Applicant Notification:** All students will be notified if accepted or not **VIA EMAIL by Friday April 4, 2025.** (*If a student has not received an email by the notification deadline, please have them send an inquiry email to eseaman@lapedsoc.org*)
- **No Fee:** There is NO FEE required to participate.

The following documents are available on <http://www.lapedsoc.org/summer>

1. **Informational Flyer:** Please advertise this program on your Electronic/E- Bulletins and invite interested students to go to the [website](#) listed above.
2. **Getting Started**
3. **Application:** Online submittal
4. **Application Instructions**
5. **FAQs**
6. **Exit Essay Requirements**
7. **Facility Address & Requirement List**
8. **Submission Link for Letter(s) of Recommendation**

Questions? Contact eseaman@lapedsoc.org