



# The 55<sup>th</sup> Annual Eve & Gene Black Summer Medical Career Program Sponsored by the Los Angeles Pediatric Society

Basic program parameters:

- **Medical Mentor/Internship Program:** Participants will **EITHER** apply and be accepted to attend daily **online sessions** with presentations/interactive sessions from a variety of general pediatricians, specialists including surgeons, nurses, pharmacists, dietitians, infectious disease, ophthalmologists, radiologists, child life, therapists, (i.e., physical, speech, occupational, or cognitive) **OR** apply and be accepted to attend an **in-person program** (*in-person programs subject to change*)
- If selected to attend an in-person program, participants are responsible for their own transportation.
- This program is **ONLY** open to qualified students from Los Angeles and its adjacent counties.
- **Age & Grade Requirement:** Applications are accepted from high school students who are currently in the 11<sup>th</sup> or 12<sup>th</sup> grade **AND** born on or before 7/1/08. (*In-Person Facilities may have specific age requirements*)
- **Online Session Times/Dates:** Session 1: July 8-18, 2024 Monday – Thursday - 10 a.m. – 12:15 p.m.  
Session 2: July 22 - August 1, 2024 Monday – Thursday - 10 a.m. – 12:15 p.m.
- **In- Person Program Dates and Times** – will vary by facilities. Please see **Facility Address & Requirement List**
- **Application Deadline: Friday February 16, 2024 at midnight**
  - **Applicant Notification:** All students will be notified if accepted or not **VIA EMAIL** by **Friday April 5, 2024**. (*If a student has not received an email by the notification deadline, please have them send an inquiry email to [eseaman@lapedsoc.org](mailto:eseaman@lapedsoc.org)*)
- **No Fee:** There is NO FEE required to participate.

The following documents are available on <http://www.lapedsoc.org/summer>

1. **Informational Flyer:** Please advertise this program on your Electronic/E- Bulletins and invite interested students to go to the [website](#) listed above.
2. **Getting Started**
3. **Application:** Online submittal
4. **Application Instructions**
5. **FAQs**
6. **Exit Essay Requirements**
7. **Facility Address & Requirement List**
8. **Submission Link for Letter(s) of Recommendation**

Questions? Contact [eseaman@lapedsoc.org](mailto:eseaman@lapedsoc.org)