

# LAPS Eve and Gene Black Summer Medical Career Program Application 2023

PLEASE NOTE: this application must be completed in one sitting. Answers cannot be saved. LAPS recommends that prior to beginning, you review the sample application found on the LAPS website under Eve and Gene Black Summer Program tab and the application instructions for the following application sections:

1. 3 essays questions
2. Letter(s) of Recommendation
3. Extracurricular Activities AND Honors/Awards

SUBMISSION DEADLINE: Tuesday, February 21, 2023 at midnight (PST)

\* Required

## Personal & Contact Information

1. First Name \*

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2. Last Name \*

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3. Date of birth \*

(Must be 16 years or older to apply **AND** currently in 11 or 12th grade)

\*\*For Children's Hospital (CHLA) in-person program, you must be 18 by the start of the program.\*\*

*Example: January 7, 2019*

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4. Street Address 1 \*

Applicants must live within Los Angeles County or its adjacent counties

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5. Street Address 2

Applicants must live within Los Angeles County or its adjacent counties

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6. City \*

Applicants must live within Los Angeles County or its adjacent counties

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7. Zip Code \*

Applicants must live within Los Angeles County or its adjacent counties

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8. Email Address - **NO SCHOOL EMAILS**- must be personal email address. *We highly suggest that you create a gmail, yahoo, etc. account to ensure that you receive **all emails** from LAPS. (School email servers have rejected our emails in the past).* \*

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9. Additional email address (if you wish to have second email listed)

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10. Your cell phone number \*

xxx-xxx-xxxx

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11. Parent cell phone or home number \*

xxx-xxx-xxxx

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12. Parent email address \*

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13. Did you apply last year? \*

Mark only one oval.

Yes

No

14. Current grade at time of application \*

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15. High School Name \*

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16. High School City \*

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17. Career Advisor/Counselor name \*

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18. Career Advisor/Counselor email address \*

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#### Session Preferences

19. Which type of program(s) are you interested in being considered for? \*

Mark only one oval.

In-person only *Skip to question 20*

Virtual only *Skip to question 23*

Both

#### In-Person Program Session Choices

Facilities, dates and requirements are subject to change.

If selected to participate, you must be available for ALL of the dates as indicated on the application that your chosen facility is hosting this internship - no days off, no exceptions.

Every participant is responsible for their own daily transportation to & from their selected facility. (Please refer to Facility Address and Requirement list on website)

You may select up to 2 programs/sessions. However, your application will only be sent to your 2nd choice if there is a need for more applications or if your 1st choice withdraws their program.

There are 13 choices listed. Please be sure to scroll across to see all choices.

20. Attestation: I confirm that I am fully vaccinated for COVID-19, including a booster dose if eligible, and can provide proof of vaccination and any required boosters upon request. \*

Check all that apply.

Yes

21. Attestation: I confirm that I have read the Facility Address and Requirement list, am aware of the location of each of my choices, meet the age requirements and have transportation to the location(s) for the daily sessions as well as for clearance or other training requirements. \*

Check all that apply.

Yes

22. Please rank the sessions you would like to participate in. (You MUST meet ALL of the requirements for any program that you select and be able to provide your own daily transportation. Please refer to Facility Address and Requirement list on LAPS website) (Programs marked with \* require that you reside in Los Angeles County). If you do not wish to select a 2nd choice, please scroll to select the "No 2nd Choice" box. \*

Mark only one oval per row.

	(Los Angeles) Adventist Health 3 weeks 7/24-8/11	Children's Hospital (CHLA) (must be 18 yrs) Session #1 from 7/10-7/21	Children's Hospital (CHLA) (must be 18 yrs) Session #2 from 7/24-8/04	(Torrance) *Harbor UCLA Medical #1 from 7/10-7/21	(Torrance) *Harbor UCLA Medical #2 from 7/24-8/04	(Los Angeles) MLK Jr. Outpatient Center #1 7/10-7/21	(Los Angeles) MLK Jr. Outpatient Center #2 from 7/24-8/04	(Sylmar)*Olive View UCLA Medical from 7/10-7/21	(Los Angeles) Ortho Institute for Children 7/24-8/04	(Santa Monica) Pacific Ocean Pediatrics #1 from 7/24-8-04	(Santa Monica) Pacific Ocean Pediatrics #2 from 7/24-8-04
<b>First Choice</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
<b>Second Choice</b>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>



**Virtual Program Session Choices**

Select your options below. Please note that if you apply to an in-person program and are not selected or the in-person program is cancelled, you have the option to be considered for the virtual program.

23. Which virtual session(s) would you like to participate in? \*

Mark only one oval.

- July 10-20, 2023- Monday - Thursday from 10:00 am to 12:15 pm
- July 24 - August 3, 2023 - Monday - Thursday from 10:00 am to 12:15 pm
- No preference/either session
- I do not want to be considered for the virtual program.

**ESSAY QUESTIONS**

This section is VERY important and carefully read by facility program coordinators and LAPS Board members.

Limit: 3 pages to answer ALL three (3) questions/prompts.

1. What initiated/motivated/inspired your interest in the medical field? This may be a person, an experience and/or a key moment in your education.
2. What qualities does a good healthcare provider possess? Tell us about you - background/character/abilities; why will you make a good healthcare provider?
3. It is often said that what you put into this program is what you get out of it. What do you plan on investing into this program and what do you hope to learn? How will all of this impact your overall career goals?

24. Upload the document containing all 3 answers to the essay questions \*

Files submitted:

Letter(s) of Recommendation

1 required, 2 may be submitted. Your letter(s) must be submitted using the Letter of recommendation submission form link (below). You may upload the letter(s) yourself, or send the submission form link to your recommender(s) for them to submit it on your behalf. The submission form link can also be found on the LAPS website. (Any other method of sending a letter of recommendation will need to be pre-authorized by LAPS Administration.)

Letter of recommendation submission form: <https://bit.ly/3INvXqZ>

25. I understand that my application will be considered incomplete until at least one letter of recommendation has been submitted through the Letter of recommendation submission form (link above). \*

*Check all that apply.*

Yes

Upload Extracurricular Activities AND Honors/Awards

Limit: 2 pages; may format as a resume. List AND Explain any club, activity, achievement, academic &/or non-academic whose name does not indicate what it is or what it does; include your position & length of time involved. Include school/community volunteer service, job/life experience/skills/talents. Do NOT send award certificates. For further info see Application Instructions & FAQs for samples.

26. Upload Extracurricular Activities AND Honors/Awards \*

Files submitted:

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